

GOVERNMENT OF WEST BENGAL  
Department of Science & Technology  
Bikash Bhawan, 4th floor

Tel: 25693717

Fax:

Date: 24/03/2018

Memo No : 232(Sanc.)/ST/P/S&T/1G-49/2017

Sanction Order for Grant-in-Aid

Demand No. : 70

Department Code : ST

Financial Year : 2017 - 2018

1. Sanctioning Authority: Higher Education, Science & Technology and Biotechnology(Sci. & Tech.)
2. Name of the Grantee Institution: Bajkul Milani Mahavidyalaya.
3. Address of the Grantee Institution: P.O.-Kismat Bajkul, Purba Medinipur-721655.
4. Category of Grantee Institution: Education Institution
5. Amount Sanctioned: 487820 (in words Rs. Four Lakh Eighty Seven Thousand Eight Hundred Twenty Only. )
6. Name of the DDO: Registrar & DDO, Higher Education Department
7. Department Code: ST-Higher Education, Science & Technology and Biotechnology(Sci. & Tech.)
8. Name of the Treasury/PAO:Pay & Accounts Officer-III, PAO-III
9. Nature of Grant  
(a) Recurring or Non-recurring: Recurring  
(b) Capital or Revenue: Revenue
10. Condition of Grant  
Utilisation Certificate required: Yes
11. Category of Grant : Education Institution
12. Purpose of Grant : R&D project entitled- Assessment of the Status and Diversity of Anguilliformes (Eel) over West Bengal Coast and Making the Significant Data Bank and Report for Future Planning.
13. An amount of Rs 487820 is hereby allotted for this period in favour of the Registrar & DDO, Higher Education Department From the head of account 3425-60-200-SP-001-31-02-V from the budget provision of the financial year,2017 - 2018 under Demand No.70 Department Code ST and payable to Grantee Institution or by A/c payee cheque/By-Transfer Credit / ECS.
14. Head of Account Code :3425-60-200-SP-001-31-02-V
15. Name of the Scheme :Financial Assistance to other Scientific Bodies for undertaking Scientific Projects/Surveys/Research/Training and Science Awareness & Science Popularisation programme (State Share)
16. The amount will be drawn in T.R. from No.31/32/43 (As applicable as per WBTR)
17. The sanctioned amount will be payable to Bajkul Milani Mahavidyalaya. by Transfer Credit to the Head of Account of the LF/PL/Deposit Account of the Grantee Institution or by A/C payee Cheque / ECS as applicable.

18. Remarks: Present release is the 1st installment of the total project cost Rs. 9,98,200/- sanctioned for 3 year (s) work. Now Rs. 4,87,820/- will be transferred through e-Pradan system to Bajkul Milani Mahavidyalaya. A/C No.- 32218204423 (Current), IFSC CODE-SBIN0012452, Mobile No.-9874536542.

19. Total released amount is within the Budget Provision of the above mentioned head of account during 2017 - 2018

20. This order issues in exercise of the power delegated under Finance Department Memo. No. null with the concurrence of Finance Deptt. vide Gr. F.A. Branch U.O. No. 260 F.A./Education Date 21/03/2018

Sd/

OSD & E.O. DEPUTY SECRETARY

Higher Education, Science & Technology and Biotechnology(Sci. & Tech.)

**Government of West Bengal**  
**Department of Higher Education, Science & Technology and Biotechnology**  
**"Vigyan Chetana Bhavan", Salt Lake,**  
**DD 26/B, Sector-I,**  
**Kolkata - 700064.**

**Annexure -A**

**File No.:** ST/P/S&T/1G-49/2017


**Name of the P.I. with Institute:** Dr. Dipanjan Ray, Co-P.I. of the project, Bajkul Milani Mahavidyalaya.

**General Guideline must be followed by the P.I.:**

1. The selection of JRF/SRF shall be made as per guidelines of this Deptt. (Science & Technology).
2. The remuneration to the JRF/SRF & project Asstt. Should be disbursed as per FD Memo No. 6261-F(Y) dt. 27.06.2011.
3. Follow FD Memo No. 5400-F(Y) dt. 25.06.2012 and Memo No. 3060-F(Y) dt. 11.06.2014 where applicable.
4. The UC along with the audited statement of expenditure should be obtained within prescribed time limit / before release of further installment of grant.
5. Follow the Budget break-up given below:

**SUMMARY (in Rupees)**

| Sl no. | Item  | BUDGET               |                      |                      |               |
|--------|---|----------------------|----------------------|----------------------|---------------|
|        |   | 1 <sup>st</sup> year | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year | Total         |
| A.     | <b>Non Recurring - Minor Permanent equipment:</b>   |                      |                      |                      |               |
|        | i) Binocular stereo zoom microscope   | 224420               | 0                    | 0                    | 224420        |
| B.     | <b>Recurring</b>  |                      |                      |                      |               |
| 1.     | Remuneration of one JRF: @ 16000/- per month + 15% HRA= 2400/- per month + medical allowance Rs. 300/- per month = Rs. 18700/- per month for two years, and one SRF on the third year @ 18000/- per month + 15% HRA= 2700/- per month + medical allowance Rs. 300/- per month =21000/- per month, if the same JRF continues or for a JRF who has completed two years. | 224400               | 224400               | 252000               | 700800        |
| 2.     | Consumables   |                      |                      |                      |               |
|        | i) Glass goods & Plastic wares  | 15000                | 5000                 | 5000                 | 25000         |
|        | ii) Chemicals & Reagents  | 15000                | 5000                 | 5000                 | 25000         |
| 3.     | TA for field work sampling (conference/ seminar travel not allowed)   | 3000                 | 3000                 | 3000                 | 9000          |
| 4.     | Reprography, photocopy etc.   | 2000                 | 1000                 | 1000                 | 4000          |
| 5.     | Postage & Stationary  | 2000                 | 1000                 | 1000                 | 4000          |
| 6.     | Report preparation & auditing of project  | 1000                 | 1000                 | 1000                 | 3000          |
| 7.     | Miscellaneous/ special expenditure  | 1000                 | 1000                 | 1000                 | 3000          |
|        | <b>TOTAL</b>  | <b>487820</b>        | <b>241400</b>        | <b>269000</b>        | <b>998220</b> |

  
**Officer on Special Duty**

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (A&E), Treasury Buildings, Kolkata-700001
2. The Principal Accountant General (Audit), Treasury Buildings, Kolkata-700001
3. The Principal Accountant General (Receipt, Works & Local Bodies Audit), CGO Complex at Salt Lake, Kolkata-700091
4. Registrar & DDO, Higher Education Department
5. Pay & Accounts Officer-III, PAO-III
6. J.S. (Budget), Deptt. Of HE, S&T and BT.
7. PSO, Science & Technology.                    11) Shri Soumyajit Mukherjee, SSO, Science & Technology.
8. Shri S.Roy, SSO, Science & Technology.                    12) Guard File.
9. Teacher-in-Charge, Bajkul Milani Mahavidyalaya, P.O.-Kismat Bajkul, Purba Medinipur-721655.
10. <sup>Co-</sup> Mr. Dipankar Ray, P.I. of the project, Bajkul Milani Mahavidyalaya, P.O.-Kismat Bajkul, Purba Medinipur-721655.  
(Strictly follow annexure-A).

  
OSD & E.O. DEPUTY SECRETARY

B Dr. Debnarayan Roy, P.I., Officer Incharge,  
Jharguan Raj College

Science

Dr. Souvan Roy  
Officer  
Education,  
Technology  
Local

(S. Roy)  
Senior  
Deptt.  
Science

Dr. Souvan Roy  
Officer  
Education,  
Biotechnology  
Govt. of West Bengal

GOVERNMENT OF WEST BENGAL

Tel:

Fax:

Date: 12/06/2018

Memo No : 19(Sanc.)/ST/P/S&T/1G-54/2017

Sanction Order for Grant-in-Aid

Demand No. : 70 Department Code : HE Financial Year : 2018 - 2019

1. Sanctioning Authority: Higher Education, Science & Technology and Bio-Technology
2. Name of the Grantee Institution: Bajkul Milani Mahavidyalaya.
3. Address of the Grantee Institution: P.O.-Kismat Bajkul, Purba Medinipur-721655.
4. Category of Grantee Institution: Autonomous Bodies
5. Amount Sanctioned: 447548 (in words Rs. Four Lakh Forty Seven Thousand Five Hundred Forty Eight Only. )
6. Name of the DDO: Registrar & DDO, Higher Education Department
7. Department Code: HE-Higher Education, Science & Technology and Bio-Technology
8. Name of the Treasury/PAO: Pay & Accounts Officer-III, PAO-III
9. Nature of Grant (a) Recurring or Non-recurring: Recurring  
(b) Capital or Revenue: Revenue
10. Condition of Grant Utilisation Certificate required: Yes
11. Category of Grant : Autonomous Bodies
12. Purpose of Grant : R&D project entitled- Ecological Dwindling due to the sprawling of Shrimp farming at the Khejuri Fluvio-Marine Landscape over Midnapore Coastal Tract: a Spatio-temporal Assessment and Micro-level Planning for Its management.
13. An amount of Rs 447548 is hereby allotted for this period in favour of the Registrar & DDO, Higher Education Department From the head of account 3425-60-200-00-001-31-02-V from the budget provision of the financial year, 2018 - 2019 under Demand No.70 Department Code HE and payable to Grantee Institution or by A/c payee cheque/By-Transfer Credit / ECS.
14. Head of Account Code :3425-60-200-00-001-31-02-V
15. Name of the Scheme :Financial Assistance to other Scientific Bodies for undertaking Scientific Projects/Surveys/Research/Training and Science Awareness & Science Popularisation programme
16. The amount will be drawn in T.R. from No.31/32/43 (As applicable as per WBTR)
17. The sanctioned amount will be payable to Bajkul Milani Mahavidyalaya. by Transfer Credit to the Head of Account of the LF/PL/Deposit Account of the Grantee Institution or by A/C payee Cheque / ECS as applicable.
18. Remarks: Present release is the 1st installment of the total project cost Rs. 5,99,548/- sanctioned for 2 year (s) work. Now Rs. 4,47,548/- will be transferred through e-Pradan system to Bajkul Milani Mahavidyalaya. A/C No.- 32218204423 (Current), IFSC CODE-SBIN0012452, Mobile No.-9775255027.
19. Total released amount is within the Budget Provision of the above mentioned head of account during 2018 - 2019
20. This order issues in exercise of the power delegated under Finance Department Memo. No. 1872-F.B dated- 26.03.2018 with the concurrence of Finance Deptt. vide Gr. F.A. Branch U.O. No. 26/F.A./ST Date 08/06/2018

Sd/-

JOINT SECRETARY TO THE GOVT. OF WEST BENGAL.  
Higher Education, Science & Technology and Bio-Technology

**Government of West Bengal**  
**Department of Higher Education, Science & Technology and Biotechnology**  
**"Vigyan Chetana Bhavan", Salt Lake,**  
**DD 26/B, Sector-I,**  
**Kolkata - 700064.**

**Annexure -A**

**File No.:** ST/P/S&T/1G-54/2017

**Name of the P.I. with Institute:** Dr. Rabin Das, P.I. of the project, Bajkul Milani Mahavidyalaya.

**General Guideline must be followed by the P.I.:**

1. The selection of JRF/SRF shall be made as per guidelines of this Deptt. (Science & Technology).
2. The remuneration to the JRF/SRF & project Asstt. Should be disbursed as per FD Memo No. 6261-F(Y) dt. 27.06.2011.
3. Follow FD Memo No. 5400-F(Y) dt. 25.06.2012 and Memo No. 3060-F(Y) dt. 11.06.2014 where applicable.
4. The UC along with the audited statement of expenditure should be obtained within prescribed time limit / before release of further installment of grant.
5. Follow the Budget break-up given below:

**SUMMARY (in Rupees)**

| Sl no.    | Item  | BUDGET               |                      |               |
|-----------|---|----------------------|----------------------|---------------|
|           |   | 1 <sup>st</sup> year | 2 <sup>nd</sup> year | Total         |
| <b>A.</b> | <b>Non Recurring - Minor Permanent equipment:</b>                   | 34500                |                      |               |
|           | i) Soil testing kits  | 16250                |                      |               |
|           | ii) Digital Water analyser  | 96798                |                      |               |
|           | iii) Stereo zoom microscope   | 53000                |                      |               |
|           | iv) GPS navigation device   | 30000                |                      |               |
|           | v) Digital underwater camera  |                      |                      |               |
|           | vi) Latest satellite image related to study area                    | 27000                | 0                    | 257548        |
| <b>B.</b> | <b>Recurring</b>  |                      |                      |               |
| 1.        | Consumables   |                      |                      |               |
|           | i) Glass goods & Plastic wares                                      | 15000                | 10000                | 25000         |
|           | ii) Chemicals & Reagents  | 20000                | 10000                | 30000         |
| 2.        | Outsourcing of sample analysis & other primary & secondary data     | 30000                | 30000                | 60000         |
| 3.        | TA for field work sampling (conference/ seminar travel not allowed) | 15000                | 10000                | 25000         |
| 4.        | Reprography, photocopy etc.   | 15000                | 15000                | 30000         |
| 5.        | Postage & Stationary  | 10000                | 12000                | 22000         |
| 6.        | Report preparation & auditing of project                            | 10000                | 15000                | 25000         |
| 7.        | Other special expenditure   | 75000                | 50000                | 125000        |
|           | <b>TOTAL</b>  | <b>447548</b>        | <b>152000</b>        | <b>599548</b> |

**Joint Secretary to the Govt. of W.B.**

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (A&E), Treasury Buildings, Kolkata-700001
2. The Principal Accountant General (Audit), Treasury Buildings, Kolkata-700001
3. The Principal Accountant General (Receipt, Works & Local Bodies Audit), CGO Complex at Salt Lake, Kolkata-700091
4. Registrar & DDO, Higher Education Department
5. Pay & Accounts Officer-III, PAO-III
6. J.S. (Budget), Deptt. Of HE, S&T and BT.
7. PSO, Science & Technology.                      11) Shri Soumyajit Mukherjee, SSO, Science & Technology.
8. Shri S.Roy, SSO, Science & Technology.                      12) Guard File.
9. Teacher-in-Charge, Bajkul Milani Mahavidyalaya, P.O.-Kismat Bajkul, Purba Medinipur-721655.
- ✓ 10. Dr. Rabin Das, P.I. of the project, Bajkul Milani Mahavidyalaya, P.O.-Kismat Bajkul, Purba Medinipur-721655.  
(Strictly follow annexure-A).



JOINT SECRETARY TO THE GOVT. OF WEST BENGAL.

**Government of West Bengal**  
**OFFICE OF THE DISTRICT MAGISTRATE**  
**TAMRALIPTA :: PURBA MEDINIPUR**  
**(PLANNING SECTION)**

Memo No: 620/(7)/PRMED-22011(20)/7/2020-PS SECDated: 05//10...//2020

To,

1. The Executive Officer, Bhagwanpur-II P.S.
2. The Gram Pradhan, Koatbard/Bhagwanpur G.P.

3. The Principal, Bajkul Milani Mahavidyalaya

4. The Secretary, .....

Dist. - Purba Medinipur.

**Subject: - Submission of required documents before sanction and release of BEUP fund for the year 2020 - 2021 of Shri Ardhendu Maity, Hon'ble MLA, 214-Bhagwanpur A.C.**

This is to inform you that Shri Ardhendu Maity, Hon'ble MLA, 214-Bhagwanpur A.C. has proposed the following schemes as detailed below under "BEUP" fund for the year 202-2021 for implementation of the same.

Details of Scheme:

| Sl. No. | Name of Proposed Scheme (2020 - 2021)  | Sch. No.    | Proposed Amount (In Rs.) | Location      | Executing Agency   |
|---------|--|-------------|--------------------------|---------------|--|
| 1       | Construction of Western Gate of "Bajkul Milani Mahavidyalaya" under Bhagwanpur-I Block   | 2020-2021/1 | 700,000.00               | Bhagwanpur I  | Principal Bajkul Milani Mahavidyalaya                    |
| 2       | Construction of roof works of community hall of Ekatarpur Saraswat Sangha (Regd. No. S/38784 of 1982-83) Vill-Ektarpur, P.O.- Bhupatinagar, Bhagwanpur-II                  | 2020-2021/2 | 400,000.00               | Bhagwanpur-II | Secretary, Ektarpur Saraswat Sangha                      |
| 3       | For purchasing sports materials and equipments of Bhagwanpur Sri Ramkrishna Yuba Kalyan Sangha. (Regd. No. S/2L/54712, Vill+P.O. Ururi, Bhagwanpur-II)                     | 2020-2021/3 | 100,000.00               | Bhagwanpur-II | Secretary, Bhagwanpur Sri Ramkrishna Yuba Kalayan Sangha |
| 4       | Installation of Street Light at Purba Radhapur Dayalchak, Near Hari Mandir, Bhagwanpur-I Block   | 2020-2021/4 | 200,000.00               | Bhagwanpur-I  | Pradhan, Koatbard G.P.                                   |
| 5       | Installation of five Street Light at village Angarberia, P.O. Mugberia under Bhagwanpur-II Block   | 2020-2021/5 | 300,000.00               | Bhagwanpur-II | Executive Officer, Bhagwanpur-II P.S.                    |
| 6       | Construction of Paccar Ghat in western side of Ektarpur Canel near Madhakhali Bridge and installation of statue of "Vidyasagar and Kaji Najrul Islam", Bhagwanpur-II Block | 2020-2021/6 | 600,000.00               | Bhagwanpur-II | Executive Officer, Bhagwanpur-II P.S.                    |
| 7       | Reconstruction of boundary wall and construction of cycle stand of Mugberia Gangadhar Mahavidyala, Bhagwanpur-II   | 2020-2021/7 | 500,000.00               | Bhagwanpur-II | Principal Mugberia Gangadhar Mahavidyalaya               |
| 8       | Sinking of submersible pump in mouza- Paschim Ghoshpur, J.L. No. 49, Plot No-26, Bhagwanpur-I Block  | 2020-2021/8 | 175,000.00               | Bhagwanpur-I  | Gram Pradhan, Bhagwanpur G.P.                            |

You are therefore, requested to submit the following documents to this office before sanction and release of fund.

1. Agreement paper to be executed by the person having authorized duly resolved in the meeting of the Managing Committee/Governing Body on a N.J. Stamp worth Rs. 10/- in a prescribed format.
2. Credibility Certificate to be obtained from the concerned B.D.O. stating that the executing Institution/Organization has ability for construction of civil works.
3. Resolution of Management Committee.

4. Copy of record of rights of land on which the building will be constructed.
5. Original Plan & Estimate duly vetted by the competent technical authority.
6. Declaration on "No Dispute" over the land in which proposal to be taken up.
7. Declaration with regards to implementation of some other schemes similar to the current proposal.
8. Registration paper along with renewal and last 3 years audit report in respect of registered club should be furnished.
9. A Certificate from the concerned B.D.O. should be obtained in respect of registered Society/ Club stating that they are well established, public spirited, non-profit making entity, enjoying a good reputation in the area and are engaged in social service/ welfare activities.
10. A statement of BEUP fund received by the NGO since its inception mentioning the year, the amount and name of the MLA to be furnished by the NGO.
11. Bank Guaranty or fixed deposit, equal to the amount required to be sanctioned to the Clubs/NGOs.
12. Contact Phone Nos. of the institution should be submitted.
13. Filled up Mandate form for e-Payment.

  
Additional District Magistrate (Dev.)  
Purba Medinipur

Memo No: 620./ (7)/1(6)/PRMED-22011(20)/7/2020-PS SEC

Dated: 05//10//2020

*Copy forwarded for information to:*

- 1) Shri Ardhendu Maity, Hon'ble MLA, 214-Bhagwanpur A.C. Vill:Rampur, P.O.- Bhimeswari Bazar, P.S.- Bhagwanpur, Dist-Purba Medinipur.
- 2) The Sub-Divisional Officer, Contai/ Egra, Purba Medinipur.
- 3) The Block Development Officer, Bhagwanpur-I/II, Development Block, Purba Medinipur.
- 4) Guard file.

  
Additional District Magistrate (Dev.)  
Purba Medinipur



1104/2021

File No. PRMED-22011(20)/7/2020-PS SEC

জেলাশাসক ও জেলাসমাহতীর কার্যালয়

Office of the District Magistrate &amp; Collector

পূর্ব মেদিনীপুর

Purba Medinipur

গ্রাম : গনপতিনগর, পোঃ-সোনামুই, থানা : তমলুক

Vill.-Ganapatnagar; P.O.-Sonamui; P.S.-Tamluk

জেলা : পূর্ব মেদিনীপুর, পিন : ৭২৯৬৪৮

Dist. - Purba Medinipur; Pin : 721 648

ফোন নং : ০৩২২৮ ২৬২ ৯০৯

Phone No. : 03228 262 139

(পরিবহন বিভাগ) :: ব্লক 'এ', সপ্তম তল।

(Planning Section) : Block-'A', 6<sup>th</sup> Floor

Email : dplotamluk@gmail.com

No. 85 /PRMED-22011(20)/7/2020-PS SECDated 01/02 /2021

## ORDER

An amount of Rs. 19,93,224.00 (Rupees Nineteen Lakh Ninety-Three Thousand and Two Hundred and Twenty-four) only is hereby sanctioned and released in favour of the following Executing Agencies out of BEUP fund for the year 2020-2021 relating to Shri Ardhendu Maity, Hon'ble M.L.A, 214-Bhagwanpur Assembly Constituency for execution of the sanctioned scheme.

Executing Agency is requested to obtain land records & NOC before execution of the scheme.

Details of Scheme:

| Sl. No. | Name of Sanctioned Scheme (2020-2021)  | Sch. No.     | Sanctioned Amount (in Rs.) | Estimated Amount (in Rs.)                                   | Location GP, Block | Name of Executing Agency                                 | Amount Allotted (in Rs.) |
|---------|--|--------------|----------------------------|---|--------------------|--|--------------------------|
| 1       | Construction of Western Gate of "Bajkul Milani Mahavidyalaya" under Bhagwanpur-I Block   | 2020-2021/1  | 7,00,000.00                | 7,35,394.00<br>(Excess amount will be borne by the College) | Bhagwanpur-I       | Principal Bajkul Milani Mahavidyalaya                    | 700,000.00               |
| 2       | For purchasing sports materials and equipments of Bhagwanpur Sri Ramkrishna Yuba Kalyan Sangha. (Regd. No. S/2L/54712, Vill+P.O. Ururi, Bhagwanpur-II)                     | 2020-2021/3  | 1,00,000.00                | 1,00,000.00   | Bhagwanpur-II      | Secretary, Bhagwanpur Sri Ramkrishna Yuba Kalayan Sangha | 100,000.00               |
| 3       | Construction of Paccar Ghat in western side of Ektarpur Canal near Madhakhali Bridge and installation of statue of "Vidyasagar and Kaji Najrul Islam", Bhagwanpur-II Block | 2020-2021/6  | 6,00,000.00                | 5,94,829.00   | Bhagwanpur-II      | Executive Officer, Bhagwanpur-II P.S.                    | 594,829.00               |
| 4       | Repairing of road of Siari village, Patashpur-II Block   | 2020-2021/14 | 2,00,000.00                | 1,99,465.00   | Patashpur-II       | Pradhan, Argoal G.P.                                     | 199,465.00               |
| 5       | Repairing of road of Dakshin Sandalpur village, Patashpur-II Block   | 2020-2021/15 | 2,00,000.00                | 1,99,465.00   | Patashpur-II       | Pradhan, Argoal G.P.                                     | 199,465.00               |
| 6       | Repairing of road of Ichhaberia village, Patashpur-II Block  | 2020-2021/16 | 2,00,000.00                | 1,99,465.00   | Patashpur-II       | Pradhan, Argoal G.P.                                     | 199,465.00               |
| Total   |  |              |                            |   |                    |  | 19,93,224.00             |

N.B.

1. Signboard or Plaque (Stone/Metal) carrying the inscription "BEUP WORKS" with the name of Hon'ble M.L.A. should be prominently and permanently erected at the sites.
2. Utilization Certificates along-with two photographs of the completed scheme should be submitted to the Dev. & Planning Section in this office within sixty days from the date of receiving the fund positively.
3. Refund the Unspent/ Uncommitted balance of the scheme after completion, if any.

District Magistrate & Collector  
Purba Medinipur

No. 85/01/16 /PRMED-22011(20)/7/2020-PS SECDated 01/02 /2021

Copy forwarded for information and necessary action to:

- 1) Shri Ardhendu Maity, Hon'ble MLA, 214-Bhagwanpur A.C. Vill: Rampur, P.O.- Bhimeswari Bazar, P.S.- Bhagwanpur, Dist-Purba Medinipur.
- 2) The Sabhadhipati, Purba Medinipur Zilla Parishad, Tamluk, Purba Medinipur.
- 3) The Sub-Divisional Officer, Contai, Purba Medinipur.
- 4) The Executive Officer, Bhagwanpur-II P.S./ Principal Bajkul Milani Mahavidyalaya / Secretary, Bhagwanpur Sri Ramkrishna Yuba Kalayan Sangha/ Pradhan, Argoal G.P., Purba Medinipur.
- 5) The Block Development Officer, Bhagwanpur-I/II, Patashpur-II Development Block, Purba Medinipur.
- 6) The Nezarath Deputy Collector, Purba Medinipur will please make an arrangement to release the fund in favour of the Executing Agencies out of BEUP Fund (Scheme ID-13001) for the year 2020-2021 of Shri Ardhendu Maity, Hon'ble M.L.A, 214-Bhagwanpur Assembly Constituency.

District Magistrate & Collector  
Purba Medinipur